## 71st ANNUAL CHAMPIONSHIPS

## **SATURDAY 04 NOVEMBER 2017**

## OFFICIAL ENTRY FORM

(Please write clearly & in BLOCK CAPITALS – thank you)

Full Name of Band	
2017 National Grading	
Section(s) Entered	
Secretary's Names & Addre	ss
Email Address	
Telephone	
Conductor at Contest	
I, the undersigned on behal	f of the Band, accept the Rules and Conditions of the Championships
	Secretary

## **CLOSING DATE FOR ENTRIES 08 SEPTEMBER 17**

Completed Entry Form, together with appropriate Entry Fee(s), as set out in the Schedule) payable to **South West Brass Band Association** or **SWBBA** to:-

Simon James, Secretary SWBBA, 4 Goodwyns Close, Shipton Bellinger, Hants SP9 7TN