

**73rd ANNUAL CHAMPIONSHIPS**  
**SATURDAY 2ND NOVEMBER 2019 OFFICIAL ENTRY FORM**  
(Please write clearly & in BLOCK CAPITALS –thank you)

Full Name of Band.....

2019 National Grading.....

Section(s) Entered.....

Secretary's Names & Address.....  
.....  
.....  
.....  
.....

Email Address.....

Telephone.....

Conductor at Contest.....

I, the undersigned on behalf of the Band, accept the Rules and Conditions of the Championships  
.....Secretary

**CLOSING DATE FOR ENTRIES 20 SEPTEMBER 2019**

Completed Entry Form, together with a cheque for the appropriate Entry Fee(s), (as set out in the Schedule) payable to **South West Brass Band Association** or **SWBBA** to:-

**KEITH ANDERSON,**  
**12 DINGLES CLOSE, PONSANOOTH, TRURO. TR3 7RA**

Please note: Entry fee can now be paid by BACS to:

South West Brass Band Association  
Sort Code: 20 04 59  
A/c no 63683710

Please indicate: cheque  or BACS